

## SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE

REFER TO APPROPRIATIONS I COMMITTEE.

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE: FA#2 to SB 3033, FA#1 to SB 3102

REFER TO CRIMINAL LAW COMMITTEE: FA#2 to SB 2342

**REFER TO EDUCATION COMMITTEE:** 

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE.

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: FA#1 to SB 3214

**REFER TO EXECUTIVE COMMITTEE: SJR 54** 

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

**REFER TO GAMING COMMITTEE:** 

REFER TO GOVERNMENT REFORM COMMITTEE:

**REFER TO HIGHER EDUCATION COMMITTEE. SB 222** 

REFER TO HUMAN SERVICES COMMITTEE: FA#1 to SB 2951, SB 2879

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE: SB 2596

REFER TO LOCAL GOVERNMENT COMMITTEE: FA#1 to SB 427, FA#1 to SB 2364

REFER TO PUBLIC HEALTH COMMITTEE.

REFER TO REVENUE COMMITTEE: FA#2 to SB 489, CA#3 to SB 2305, FA#2 to SB 3093

REFER TO SPECIAL COMMITTEE ON THE OVERSIGHT OF MEDICAID MANAGED CARE:

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION SB 201, SB 202, SB 354

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments. FA#1 to SB 2362, CA#1 to SB 3033, FA#2 to SB 3387

James 7 Clayborne
Senator James F. Clayborne, Chairman

April 18, 2018 Date

ASSIGNMENTS REPORT #1 - 100th GA